



**GALVESTON COUNTY RANCHERS' ASSOCIATION**  
**Scholarship Committee**  
**11 March 2021**

TO: *Texas City High School*  
FROM: Chairman, Scholarship Committee  
SUBJECT: Transmittal of Scholarship Applications for School Year 2020-2021

Enclosed you will find a copy of the 2020-2021 application forms to be used for the Galveston County Ranchers' Association (GCRA) annual scholarship. The form has been shortened to one page, making it easier for all parties involved while still providing the information needed for judging. You are respectfully requested to provide each interested student a copy of the enclosed (1) Application form, (2) General Information page, and (3) Signature Information page.

The Association presents scholarships to deserving youth of Galveston County each year and in order to succeed, we need your help making available/distributing the forms to all interested graduating seniors in your school/organization. All previous years' forms are obsolete and only the enclosed form will be accepted.

The completed application must be hand-delivered or postmarked/mailed to the undersigned at 5501 Ghinaudo Road, Hitchcock, TX 77563, no later than **May 15, 2021**. We ask your full cooperation in meeting this deadline—in fairness to all applicants, under no circumstances will an application be accepted in any form other than those enclosed nor after the deadline.

We appreciate your continued assistance in assuring the success of our annual scholarship program. If further information is needed, feel free to call the undersigned at 409-925-5017.

Regards,

*Donald Childress*  
Donald Childress

3 Enclosures (one page each)  
Application Form  
General Information  
Signature Information

Addressees:

Clear Creek High School  
Galveston County Extension Agent  
Hitchcock High School  
Texas City High School

Dickinson High School  
Galveston Independent School District  
LaMarque High School

Friendswood High School  
High Island School District  
Santa Fe High School



**GALVESTON COUNTY RANCHERS' ASSOCIATION**  
**2020-2021 Scholarship Application**

**NOTE TO APPLICANT: All items must be completed, all signatures must be original, no autopen, and applications may be mailed or delivered to Scholarship Chairman Donald Childress at 5501 Ghinaudo Road, Hitchcock, TX 77563, no later than May 15, 2021.**

**Applicant (Full Name)** \_\_\_\_\_  
PRINT

**Home Mailing Address** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
PRINT

**Date and Place of Birth:** \_\_\_\_\_ **Email address** \_\_\_\_\_

**Name of High School** \_\_\_\_\_ **Rank in Class** \_\_\_\_\_ (Example: 13/325) **Attach Transcript.**

**Your SAT or comparable college entrance exam Score** \_\_\_\_\_ (Attach copy) (If pending, explain in comments)

**College you plan to attend** \_\_\_\_\_ **Have you been accepted?** \_\_\_\_\_ (If pending, explain in comments)  
 (Scholarship funds are mailed directly to the college for deposit in student's account indicated on form mailed to each award recipient.)

**Planned course of study** \_\_\_\_\_ **Comments** \_\_\_\_\_

\*\*\*\*\*  
**APPLICANT'S CURRENT INVENTORY (Not parents), i.e. livestock, equipment, savings, etc.**

**APPLICANT'S FINANCIAL STATEMENT (Not parents)**  
**Current investment in agriculture:** \$ \_\_\_\_\_ **Other Assets:** \$ \_\_\_\_\_ **Debts:** \$ \_\_\_\_\_  
 (Please explain debts i.e. related to animal projects for show.) \_\_\_\_\_

\*\*\*\*\*  
**WE, THE UNDERSIGNED, HAVE APPLIED OUR SIGNATURE IN VERIFICATION AS APPLICABLE.**  
 (Must have printed name and signature of person indicated and no autopen, in order to qualify for consideration.)

**Applicant** \_\_\_\_\_ **Date** \_\_\_\_\_  
PRINT NAME SIGNATURE

**Parent/Guardian** \_\_\_\_\_ **Date** \_\_\_\_\_  
PRINT NAME SIGNATURE

**High School Principal** \_\_\_\_\_ **Date** \_\_\_\_\_  
PRINT NAME SIGNATURE

**Vo-Ag Instructor or County Extension Agent** \_\_\_\_\_ **Date** \_\_\_\_\_  
PRINT NAME SIGNATURE

\*\*\*\*\***End of Application**\*\*\*\*\*

**FOR RANCHERS' ASSOCIATION USE ONLY**

**We have reviewed this application and recommend the applicant be approved for scholarship award.**

**Scholarship Committee:** \_\_\_\_\_ **Date** \_\_\_\_\_  
Chairman

**Amount of Scholarship Award \$** \_\_\_\_\_ **Presiding Officer** \_\_\_\_\_ **Date** \_\_\_\_\_



## **GALVESTON COUNTY RANCHERS' ASSOCIATION**

**2020-2021 Scholarship Application**

### **General Information**



Each school year, the Galveston County Ranchers' Association (GCRA) provides scholarships for outstanding students of Galveston County. The **student must be a member of the Texas FFA or a Texas 4-H Club.**

The candidate must be a high school senior who will graduate and be eligible to attend college by the spring semester following presentation of the scholarship.

Candidates will be confined to those who enroll in an accredited college offering courses that would ultimately lead to any bachelor's degree.

Selection of the scholarship recipients will be made from a determination by the scholarship committee and will be based upon: need, scholastic ability, leadership, citizenship, and participation in 4-H or FFA activities. Some additional consideration may be given to those applicants pursuing a career in agriculture, but this does not necessarily mean that those will be guaranteed a scholarship.

The scholarship rating, after completion of the second quarter of the senior year, must place the applicant in upper one-half (1/2) of his/her class.

The Galveston County Ranchers' Association will make final approval of each scholarship recipient.

The funds for the scholarships awarded will be disbursed however the scholarship committee deems appropriate each year, subject to final approval of the organization. Winners will be notified by mail.

**IMPORTANT:** Applicants must complete the one-page Galveston County Ranchers' Association application and must attach: (1) one recent, black and white or color photo for identification purposes; (2) one validated and sealed copy of their high school transcript; (3) one copy of applicant's college entrance exam scores; and (4) a one-page narrative of the applicant's activities including the kinds of projects and scope of each, leadership and citizenship activities, interest in agriculture, and need for the scholarship. All signatures must be applied, no autopen, and dated prior to submission deadline of **May 15, 2021**, or the application will not be considered. Under no circumstances will any application be accepted in person or postmarked after the deadline of **May 15, 2021**.

Each applicant is requested to exercise extreme diligence in submitting their application by the above deadline with all the required attachments and signatures in order to be considered for the award. It is respectfully recommended that the applicant NOT WAIT UNTIL NEAR SUBMISSION DEADLINE to obtain required materials from and signatures of High School Principal and Vo-Ag Instructor/County Extension Agent.

### **I M P O R T A N T N O T I C E**

**(Please provide this one-page with application form to each student.)**



# GALVESTON COUNTY RANCHERS' ASSOCIATION

## Signature Information

(FOR ALL SIGNERS OF THE GCRA SCHOLARSHIP APPLICATION FORM)

In the best interest of assisting the student in expediting the application process in a timely manner and meeting the deadline submission date of May 15, 2021, the following SIGNATURES REQUIRED section of the Galveston County Ranchers' Association (GCRA) Scholarship Application Form is hereby clearly defined. Each individual signer is asked to expedite the application upon receipt by providing/verifying only information that applies to the signer while enabling the student to qualify for scholarship consideration.

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**"WE, THE UNDERSIGNED, HAVE APPLIED OUR SIGNATURE IN VERIFICATION AS APPLICABLE.**

***(Must have printed name and all signatures of person indicated and no autopen, in order to qualify for consideration.)"***

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**Clarification:** Signature of the person indicated verifies complete and accurate information on the form related ONLY to the line or lines that the signer is expected to provide/verify as noted below. Only the student and parents can verify ALL information on the form, i.e. INVENTORY, FINANCIAL STATEMENT, COLLEGE INFORMATION, etc., and that the form is accurate and complete before submitted to the GCRA for consideration. Therefore, the signers, High School Principal and Vo-ag Instructor or County Extension Agent, are not expected to verify the entire application FORM being accurate and complete when presented for their signature, but only what applies to the signer. The student/applicant is responsible for accuracy and completeness of the entire application in order to be considered for scholarship award.

**Applicant:** verifies all information on application form is accurate and complete.

**Parent/Guardian:** verifies all information on application form is accurate and complete.

**High School Principal:** verifies applicant is graduating from indicated High School and provides transcript.

**Vo-ag Instructor or County Extension Agent:** verifies applicant being a member of their respective school FFA or a Galveston County 4-H Club.

**General information:** When notified, each award recipient is provided an additional form to be submitted at time of award presentation (July or August) that includes college information often not available at time of scholarship application, i.e. college name, college address, acceptance, and more. Scholarship recipients have until the Spring semester following their high school graduation to be enrolled in college and qualify for the award. The Ranchers work with recipients in meeting their goals.

For further information, please contact Donald Childress, Scholarship Committee Chairman, at 409-925-5017.

**(Please provide this one-page with application form to each student.)**